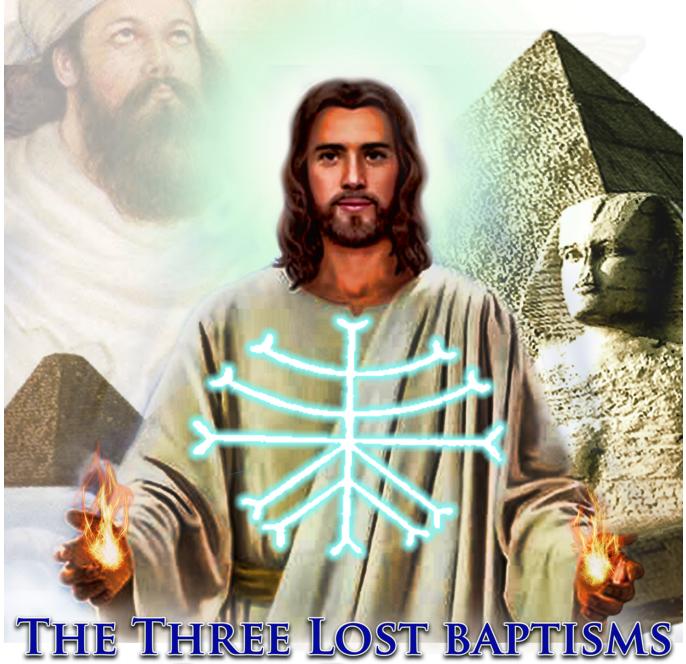
WAS JESUS SECRETLY A MAGICIAN?



THE THREE LOST BAPTISMS OF JESUS REVEALED...

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INTRODUCTION

This is it. Here within lie the keys that have been hidden from you for over 2000 years!

Put all other books down, un-enroll from all workshops and seminars, and tell your

Personal Life coach you won't be calling anymore.

Because here it is: Everything you need to know about how to begin to turn your life around, and how to make it work...The rules of the road for an extraordinary spiritual journey as Jesus originally intended for you!

You don't have to search any longer, in a minute you will embark on the story of Jesus as you have never known before, the principles and then the exact techniques of Jesus secret powerful 3 baptisms will be revealed to you within these pages!

With this knowledge you will be able to connect you to the kingdom of light through the God-force energy just as the real Jesus preached!

What has been kept from you to prevent you from reaching and attaining your full potential is finally in your hands.

I welcome you to now read on and learn about the real Jesus and his 3 lost baptisms and then begin your journey to ultimate spiritual attainment as a Christian, mystical or magical explorer.

The wondrous rewards of many blessings will be bestown upon you and total fulfillment awaits you...

Was Jesus Secretly A Magician?

The Three Lost Baptisms of Jesus Revealed...



ost of us are familiar with the biographical details of Jesus' life in the New Testament: How he was born in a manger, fled to Egypt, was baptized by John, how he gathered his disciples, then drew huge crowds preaching and working miracles .— How he cast out demons, healed the sick, raised the dead, calmed the seas, etc. — All before he was tried, crucified, and resurrected.

The casual observer in antiquity saw him differently. Here was a holy man, an itinerant preacher, who claimed considerable prophetic, healing, and other powers, and who worked wonders to attract a following. In short, in the minds of his contemporaries, Jesus fit well the profile of the itinerant magician.

And there were many such magicians in those ancient times...

To say that most of his contemporaries thought Jesus was a magician begs the question: "What did the casual observer think a 'magician' was?"

Among itinerant Magicians of Jesus time, the least reputable were called *goetes*. A *goes* in the popular mind was a miracle worker whose wonders were illusory, transient, produced by tricks or by the help of demons controlled by spells (usually for a fee). Such magicians included *magic* not completely unlike today's stage magicians.

Jesus was defamed by his enemies as a *goes*. Among itinerant preachers, however, there was another, higher class of magicians, called *magoi*, who were itinerant holy men, philosophers and teachers of wisdom who, like Jesus, drew huge crowds with miraculous healings, etc. Their art was called *theurgia* (magick). It was not as a *goes*, but as a *magus*, that most people of his time understood Jesus as magician.

Philostratus' *Life of Apollonius of Tyana* (c. 15 – c. 100 AD) recreates the career of one such *magus*, Apollonius of Tyana, an itinerant miracle working philosopher

and holy man with many similarities to Jesus. Like Jesus, he is reputed to have gathered disciples, healed the sick, cast out demons, and raised the dead.

The name *magus* comes from the Persian *magoi* (magi) who, according to the Greek historian Herodotus, are reputed to have quelled a storm that was wrecking the fleet of King Xerxes during an invasion from Greece.

Jesus miraculous power is well documented in the Bible, such as in this passage from the book of Mark.

"One night, a great windstorm arose... 'And they awoke Him and said to Him, "Teacher, do You not care that we are perishing?" Then He arose and rebuked the wind, and said to the sea, "Peace, be still!' And the wind ceased and there was a great calm." - Mark 4:38-39

And the list goes on.

So what makes the difference between Jesus and other magicians of his time? The main difference was Jesus' claim to be the Son of God.

Although Matthew, Mark, Luke and John all give Jesus' claim to be the son of God as the principal reason the High Priest's gave to demand Jesus' execution, the actual charges must have been others. Claiming to be the son of a god was not an actionable offense under Roman law!

Instead, there was a different offense he was brought to trial for.

Roman Legal Codes Reveal Jesus was executed for practicing Magick!



t's a little known fact that Jesus was tried and executed for political subversion and magick (in the sense of exercising supernatural powers). The charge of Jesus' practicing magick is here stated clearly by John:

"Pilate then went out to them and said, 'What accusation do you bring against this Man?' They answered and said to him, "If He were not a doer of evil, we would not have delivered Him up to you." **–John 18:29-30**

"Doer of evil," as the Roman codes say, was common parlance for "magician."

It is clear that Jesus knew of and used common magical techniques of his time, because the gospels of Mark and John note them in some detail. For example, Mark explains that Jesus taught with "authority" unlike the scribes:

"Now there was a man in their synagogue with an unclean spirit. And he cried out, saying, 'Let us alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are—the Holy One of God!' But Jesus rebuked him, saying, 'Be quiet, and come out of him!'

And when the unclean spirit had convulsed him and cried out with a loud voice, he came out of him. Then they were all amazed, so that they questioned among themselves, saying, "What is this? What new doctrine is this? For with authority he commands even the unclean spirits, and they obey Him." --Mark 1: 21-28

The word Mark uses for authority (*exousia*) refers specifically to the belief that some people have supernatural powers - and Mark clearly specifies the "authority" in question; "Jesus commands unclean spirits and they obey him."

Jewish accounts of Jesus repeat the accusations found in the New Testament (that he was mad, demon-possessed, and a magician).

They also accused him of cutting magic Egyptian marks into his flesh, which could be a reference to either scarification or tattooing. (Matthew admits that Jesus was visited by magi (magicians) and lived in Egypt, although only in his infancy.)

Magicians of the time did write spells on their flesh and instructions for doing so are found in magical papyri of the time. Paul tells us he was tattooed or branded with the marks of Jesus in this way (Galations 6:17).

Rabbinic writings speak disapprovingly of magicians using the name of Jesus ben Pantera to heal and the Babylonian Talmud (B. Sanhedrin 43a) tells us Jesus was stoned for practicing magic. Jesus was also said to be the student of the magician Joshua ben Perahya who lived 80 BC. (B. Sotah 47a, B. Sanhedrin 107b, P. Hagigah II.2(77d), P. Sanhedrin VI.13(23c)

The Roman historian Suetonius said Christians practiced magic. Lucan, a Roman poet, wrote of a witch who not only summoned a soul from the underworld, but forced it to reenter its dead body, much as Jesus had done. The Christian apologist Justin Martyr counters claims that Jesus was a magician. The writings of Celsus have been destroyed, but Origen quotes from him at length in order to counter his claims.

"Jesus, an illegitimate child, who having hired himself out as a servant in Egypt on account of his poverty, and having there acquired some miraculous powers, on which the Egyptians greatly pride themselves, returned to his own country, highly elated on account of them, and by means of these proclaimed himself a God." (Celsus, quoted by Origin in Against Celsus 1:28,38).

MORE PLAUSIBLE RESEARCH TO CONSIDER WHICH POINTS TO JESUS

BEING A MAGICIAN



ncient magical material, which is archeologically datable, shows that the name of Jesus was used in magic spells during his lifetime (see also Acts 19:13). Also, of the three oldest visual representations of the crucifixion, two are found on magical gems.

The oldest visual representation of the crucifixion, a graffito scratched on the plaster of a school room on the Palatine Hill in Rome, depicts a crucified figure with the head of a donkey. There was a long standing legend that the god of the Jews was a donkey or had a donkey head. Josephus refutes this claim (Against Apion II:80), although later Jews accused Christians of the same thing.

A graffito drawn in Carthage around 200 AD depicts a figure with donkey ears and a hoof wrapped in a toga holding a book with the inscription, "The god of the Christians." A little bone crucifix of a crucified donkey has also been found in Montagnana, although it can't be dated.

The Christian writer Minucius Felix refutes the claim that the god of the Christians had a donkey head. The association of the Jewish and Christian gods with the donkey may have something to do with the Egyptian god Seth sometimes depicted on magical gems with a donkey head and called IAO (Yahweh).

Before the fourth century, the name of Jesus was used in various magic spells (conjuration, exorcism, cursing, love charms, spells to improve memory or receive revelations through dreams, etc.) by both Christians and Pagans.

These survive in fragmentary amulets, lead tablets and magical papyri. Jesus has continually been depicted as a magician in Christian art, complete with magic wand, including a gold glass plate in the Vatican library.

New Testament scholars often claim that Judaism was sealed off from the outside world and therefore early Christianity could not have had any Pagan influences. The opposite is true. The ancient Israelites had never controlled all of Palestine.

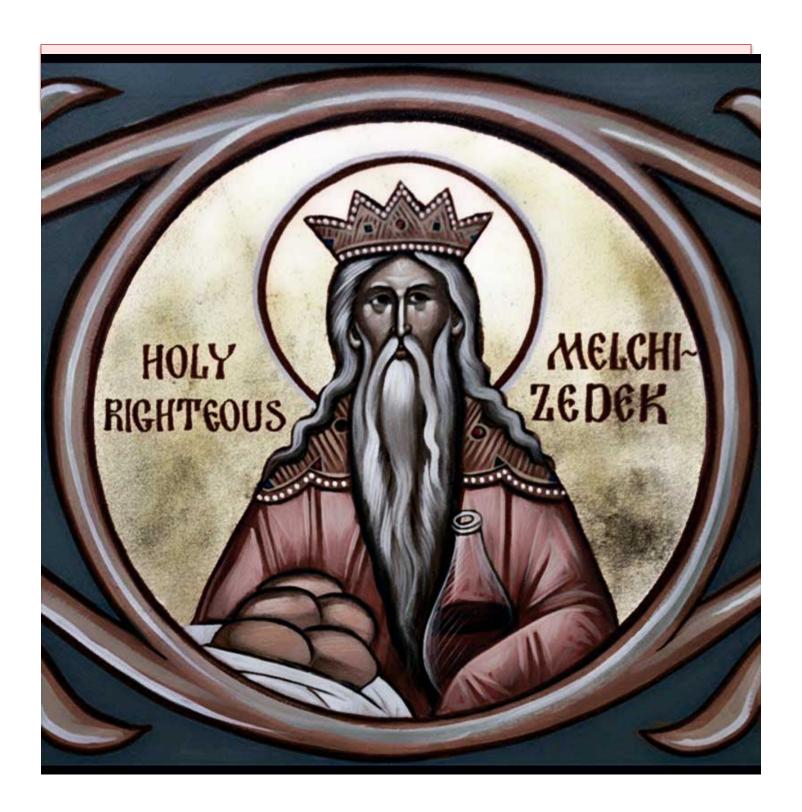
While the Jews had overrun most of Palestine including Galilee and forcibly converted the Semitic peoples living there between 125 BC to 75 BC, this conversion was only skin deep.

The region had long been influenced by Phoenician and Egyptian beliefs (Egyptian amulets are frequently found in archeological digs).

Persian influence led to the Jews adopting monotheism and demonology. Also Greek beliefs and practices were familiar everywhere. In the 360 years between the time Alexander the Great had conquered Palestine and Jesus got baptized, the Jews were ruled by either the Greeks, the Romans, or Roman agents for 320 of those years.

It's impossible for Christianity not to have been influenced by Paganism.





Jesus as an Exorcist



esus demonstrates his "authority" over spirits in Mark 3:20-30...

"And the scribes who came down from Jerusalem said, 'He has Beelzebub,' and, 'By the ruler of the demons He casts out demons.' So He called them to Himself and said to them in parables: 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house cannot stand. And if Satan has risen up against himself, and is divided, he cannot stand, but has an end. No one can enter a strong man's house and plunder his goods, unless he first binds the strong man. And then he will plunder his house.'

'Assuredly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they may utter; but he who blasphemes against the Holy Spirit never has forgiveness, but is subject to eternal condemnation'—because they said, "He has an unclean spirit." –Mark 3:22-30

After clarifying that his superior "authority" is rooted in spirit, not some demon, Jesus rebukes them for blasphemy against the Holy Spirit by their accusation!

Next, Mark tells us of Jesus casting out an unclean spirit in a procedure that has a striking number of points in common with the manipulation of demons described in other ancient magick sources:

"And when He had come out of the boat, immediately there met Him out of the tombs a man with an unclean spirit...When he saw Jesus from afar, he ran and worshiped Him. And he cried out with a loud voice and said, "What have I to do with You, Jesus, Son of the Most High God? I implore You by God that You do not torment me." For He said to him, "Come out of the man, unclean spirit!" Then He asked him, "What is your name?"

And he answered, saying, "My name is Legion; for we are many." Also he begged Him earnestly that He would not send them out of the country. Now a large herd of swine was feeding there near the mountains. So all the demons begged Him, saying, "Send us to the swine, that we may enter them." And at once Jesus gave them permission. Then the unclean spirits went out and entered the swine (there were about two thousand); and the herd ran violently down the steep place into the sea, and drowned in the sea. –Mark 5:2, 6-13

With what we know of exorcism in the ancient magick of Jesus' time, the above story shares the following features in common:

- 1. The imagery of binding demons.
- 2. The reference of the man as "demon possessed."
- 3. The threat of torture.
- 4. The demand that the demon tell its name.
- 5. The casting of the demons into swine.



Jesus As A Healer

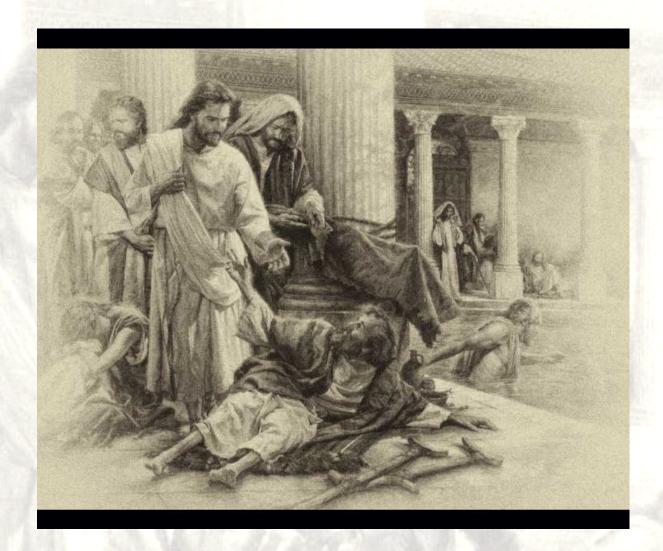


nother aspect that Jesus' miracles share in common with the magick of his contemporaries are acts of "binding" and "loosing," that are basic to first Century magick...

"So ought not this woman, being a daughter of Abraham, whom Satan has bound—think of it—for eighteen years, be loosed from this bond on the Sabbath?" **–Luke 13:16**

Not infrequently, binding or loosing are combined with miraculous healing. For example, Mark recounts...

Departing from the region of Tyre and Sidon, He came through the midst of the region of Decapolis to the Sea of Galilee. Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him. And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue. Then, looking up to heaven, He sighed, and said to him, "Ephphatha," that is, "Be opened." Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly." – Mark 7:31-35



Note that "loosing" in the above passage is found in combination with healing once again. Also, this time Jesus uses a procedure, much like healing spells of the period involving several steps.

Jesus ...

- 1. Put his fingers in his ears
- 2. Spat and looked up to heaven
- 3. Sighed
- 4. Said "Ephphatha," a word of power, called a vox magica in the Magical vocabulary of the period.

It's important to note that the above examples are not conventionally "miraculous." The common perception is that Jesus simply speaks and miracles happen. As the above accounts show, this is not necessarily the case. Instead, like

Magick healing spells of the period, there are multiple steps to the operation: One must do this, then this, and next this to accomplish that.

Mark recounts the following healing procedure combined with exorcism...

"When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it, 'Deaf and dumb spirit, I command you, come out of him and enter him no more!' Then the spirit cried out, convulsed him greatly, and came out of him. And he became as one dead, so that many said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. **–Mark 9:25-27**

Jesus As A Necromancer

esus' reputation as a magician among his contemporaries was a problem for the early church in making new converts. This problem contributed heavily to the ultimate formation of Orthodoxy, an official canon, and the attempt to entirely eliminate magick from Christendom and its history. What the people and Herod originally said about Jesus in relation to John the Baptist was telling. The common people originally believed that Jesus had conjured the spirit John the Baptist back from the dead using necromancy, and was using John's ghost to perform his miracles for him.

"Now King Herod heard of Him, for [Jesus] name had become well known. And they said, 'John the Baptist is risen from the dead, and therefore these powers are at work in him.' – Mark 6:14-16

Such rumors to modern ears sound bizarre, but they made perfect sense to people of the time of Jesus. Most of them believed in ghosts – and in the power of ghosts – especially ghosts raised from the dead by necromancy – and yet more so those who had died an untimely or violent death!

Jesus reputation as a magician among contemporaries would become the cause of trouble for Christianity for hundreds of years. Already in the late second century, the Roman author Celsus (who lived during the 2nd Century, exact dates unknown) argued that the young Jesus had studied magical arts in Egypt, land of occult knowledge par excellence in the Roman mind.

Christians themselves maintained that the holy family had spent time in Egypt shortly after Christ's birth, fleeing the persecution of Herod, so the argument seemed plausible and the early Christian writer Origen (ca. 185-254) had to respond forcefully to this claim.

A century later, Eusebius of Caesaria (ca. 263-340) refuted similar suggestions that Christ was a magician, as did the church father Augustine of Hippo (354-430) almost a century after that.

In order to answer this objection from Jesus' contemporaries, Christianity from its earliest days posited a more fundamental distinction between what we might label "magick" and "religion" than had ever been even imagined in the ancient world before.







hristianity at that time in history provoked Roman authorities mostly because Christians refused to accept the validity of Roman cultic practices. Already in a letter to the Corinthians, written in the late 50s, Paul had denounced all Pagan rites as the worship of demons (1 Corinthians 10:20).





s Roman authors continued to categorize Christian practices as superstitions, more or less antagonistic to the well-being of the empire, Christian authorities expanded on Paul's basic point and labeled all pagan rites and practices as superstitious and essentially magical.

Conceptions of magick, and the category of magick, came to take a central place in Christianity's efforts to separate itself from the larger pagan world in which it initially grew.

The importance of magick in early Christianity's forming identity can be seen in the writings of the early church authority Ireneus (ca. 130-200). In his treatise *Adversus haereses* (Against Heresies), Ireneus featured Simon Magus, the magician (*magus*) as a chief fomenter of heresy, using his powers to simulate divine miracles and lead people astray from the true faith in Christ.

Here magic was viewed as basically opposed to Christianity and a main source of corruption of the faith. Other early writers used magick to distinguish or firm up the boundaries between the Christian and pagan worlds.

Although Christianity's moral condemnation of magick from the start was extreme and encompassed nearly everything, formal prohibition of magical activities came more slowly. In 314 the Council of Ancyra forbid divination for Christians, then the Council of Laodicaea in 375 more broadly forbid magick rites for clergy.

The fourth century marked a turning point in the history of Christianity, with the conversion of the emperor Constantine (reigned 306-337). The Christiain writer Eusebius (ca. 263-340) in his *Vita Constantini* (Life of Constantine), claimed that he heard directly from the emperor how in a crucial battle in 312 he had seen an image of the cross in the sky, along with the words *In Hoc Signo Vinces*.

Constantine did conquer, and in 313 he issued a decree of toleration of Christianity within the empire. Constantine became a great patron of Christianity and he presided over the first ecumenical council of Christian bishops at Nicea in 325. Finally, during the reign of the emperor Theodosius I (379-395) Christianity became the official religion of the Roman state.

The advent of Christian emperors slowly affected Roman legislation against magical practices. In 320 Constantine issued laws against private divination, yet still permitted divination in public Pagan rites. Similarly, the emperor Valentinian (reigned 364-375) ordered death for anyone who ventured out at night to perform harmful magic. In 438, however, the emperor Theodosius II (reigned 408-450) issued a much stricter legal code.

Christian ideology toward magic was far more thoroughly embodied in the law than ever before. All pagan rites were defined as superstitious and all magical practices and forms of divination were prohibited.

Once Christian Orthodoxy became firmly established and official canon, every trace of Jesus as magician would over time be repressed, destroyed, and removed from the historical record.

But what if Jesus actually was Magician? What if Jesus secretly gave his highest magick teachings to his disciples? What if these teachings miraculously survived?

The Secret Teachings of Jesus Christ



umors of secret teachings of Jesus - one set of Jesus' teachings for the masses, and another hidden set of teachings for his disciples - persisted since the beginning of Christianity. In one of the oldest sections of the New Testament, Mark recounts how Jesus says to his disciples:

"To you it has been given to know the mystery of the kingdom of God; but to those who are outside, all things come in parables" –Mark 4:11

Matthew, too relates that when Jesus spoke in public, he spoke only in parables; when his disciples asked the reason he replied

"Because it has been given to you to know the mysteries [Mysteria] of the kingdom of heaven, but to them it has not been given." –Matthew 13:11

If such teachings had existed what would have happened to them, especially if they included magical teachings from Jesus?

If Orthodoxy had its way, would not Jesus' magick teachings be lost to us forever?

For many centuries any secret teachings Jesus may have left us appeared lost in the mists of time. Only rumors remained.

Everything changed in January 1769, when Scottish travel writer James Bruce (1730 –1794), acquired a rather large manuscript at or near Thebes, Egypt after it had been exhumed from ruins, supposedly in his presence. Bruce had spent more than a dozen years in North Africa and Ethiopia, where he traced the origins of the Blue Nile.

The manuscript was very readable in Coptic language, with a leather cover. It is today in the Bodleian library in Oxford, where it bears the shelf mark Bruce 96.

In addition to certain other texts, this *Bruce Codex* contains two documents that could be two of the greatest treasures of Christian history: *The First and Second Books of IEOU*, which purport to contain the lost teachings of Jesus Christ to his disciples!

The Lost Books of IEOU



ohn answered, saying to all, 'I indeed baptize you with water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you with the Holy Spirit and fire." –Luke 3:16

The contents of The First and Second Books of IEOU include...

- 1. Jesus' Baptism of the Waters of Life
- 2. Jesus' Baptism of Fire
- 3. Jesus' Baptism of the Holy Spirit
- 4. Jesus' Mystery of the Forgiveness of Sins And Filling In of Inequities.

The Books of IEOU additionally include a magical method for

- 5. contacting what Jesus calls the *Treasury of Light* and
- 6. ascension into what Jesus calls the *Kingdom of Light* and *The Place Of Your Inheritance*.

It is truly astonishing that, despite the best attempts of early Christian Orthodoxy to destroy all trace of Jesus ancient baptism and exorcism, and ascension magick system, destiny nonetheless returned these treasures to humanity!

Scholars have dated the *Bruce Codex* to between 200-400 AD and have made clear that the manuscript is a compendium of earlier texts. *The Books of IEOU* may indeed derive from the very beginning of Christianity, but their exact origins remain shrouded in mystery.

We know that the proto-Christian groups who practiced the rites and methods contained in the *Books of IEOU* claimed to be disciples of apostles who transmitted Jesus' sacred rites and mysteries to them, which they transmitted onward from generation to generation. These proto-Christians lived and practiced their faith in Alexandrian Egypt, at roughly the same time as the Hermetic tradition also flourished there.

The Kingdom of Light – The Place Of Your Inheritance

oday, thanks to modern science, we can better understand mysteries like the *Kingdom of Light* than in Jesus' time.

In one model, quantum physics sees the universe rather as a "multiverse," with multiple dimensions of reality occupying the same space but in different dimensions. In its simplest form, the fundamental idea is that we live on a planet vibrating at the frequency (wavelength) of matter. Light waves are much shorter, faster, and exist at a much higher frequency.

It is useful to think of the analogy of a radio. Many different radio signals for different stations can occupy the same space, only at different frequencies. You therefore find them at different radio frequencies when you tune the dial. Multiverse theory therefore posits the possibility of multiple reality dimensions that occupy in the same space, existing at different frequencies that remain completely imperceptible to one another.

The Bible is full of references to Jesus' methods for contact with and ascension into the Kingdom of Light.

"Now after six days Jesus took Peter, James, and John, and led them up on a high mountain apart by themselves; and He was transfigured before them. His clothes became shining, exceedingly white, like snow, such as no launderer on earth can whiten them. And Elijah appeared to them with Moses, and they were talking with Jesus." –Mark 9:2-4

The Mysterious Source of Jesus' Power



ne of the questions the Scribes, Pharisees, and other people who witnessed Jesus miracles wanted to know was: "What was the source of Jesus' amazing power?"

In John, Jesus says:

"I have come that they may have life, and that they may have it more abundantly. –John 10:10

What does Jesus' mean "to have life more abundantly?" John elsewhere explains this using different metaphors...

He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." –John 7:38

"Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." –John 4:10

"Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." –John 4:13-14

What exactly is this "living water" and this "well of water springing up into everlasting life?"

Here we come to one of the most important, perhaps most central, and most misunderstood aspects of Jesus' original message—An aspect that was lost for centuries. Could this "living water" of "abundant life" somehow explain Jesus miraculous magical power? What exactly was it then that actually did fuel Jesus miracles?

Living Water For Your Energetic Soul

o powerful was Jesus' Magick that even his clothing took on talismanic power. There was a woman who had been ill for twelve years and nothing had helped.

"When she heard about Jesus, she came behind *Him* in the crowd and touched His garment. For she said, "If only I may touch His clothes, I shall be made well." Immediately the fountain of her blood was dried up, and she felt in *her* body that she was healed of the affliction. And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?"

But His disciples said to Him, "You see the multitude thronging You, and You say, 'Who touched Me?' And He looked around to see her who had done this thing. But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth.

And He said to her, 'Daughter, your faith has made you well. Go in peace, and be healed of your affliction." –Mark 5:27-34.

Noteworthy in this story is that the woman knows that the healing power is available independent of Jesus' will, that the power, like electricity, flows automatically to her and that Jesus notices the flow of power, but not the touch!

So what is this mysterious energy?—this astonishing power, these abundant *waters* of life that can"give you a *well of water springing up to everlasting life?* The *Books of IEOU* make it clear that Jesus is speaking literally of "the light."

The Holy Light Of God-Force

oday, because of science, we are more capable of understanding these things than in Jesus time. There is a vital energy shining forth from the Sun without which no life on Earth could survive.

This energy the ancient Taoist Masters called *Chi*, Tantric Masters called it *Kundalini*, and Masters of Yoga called it *Prana*. Here in the West, the Hermetic and Rosicrucian traditions call this same vital energy *LVX*. Jesus instead called it *life* and *living water*, but all these are names for the same life giving energy. Whatever you want to call it, Jesus was so full of this powerful force that a mere touch of the hem of his garment, without so much as his knowledge, sufficed to heal an afflicted woman!

Other good names for this divine vital energy are *God-Force* and *God-Fire* energy because, as we discover from the teachings revealed in the Books of IEOU, star fire itself is alive – and the stars are teeming with whole civilizations of luminous life forms.

Another thing we learn from the Books of IEOU is that your Soul is not just an abstract idea. As you have a physical body, so also you have an energetic Soul body.

'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.' –John 4:4

In other words, you are not made up of the matter from the Earth alone, but you also thrive on solar God-Force energy. As you need to feed your physical body material food, you must learn to feed your Soul body with energetic food (God-Force).

Sadly, most people never grow more than the seed of a Soul body they were born

with, because no one ever taught them how to feed it! In other words, their Souls are slowly starving. They eek out a meek existence on a mere trickle of God-Force energy. No one ever taught them how to ignite and feed their Souls!

The whole purpose of Jesus' magick of light methods is to feed your Soul with living God-Fire, so that your energetic body will never starve again! Instead, you will learn to shine God-Force energy like the stars.



The Three Secret Baptisms of Jesus That Feed Your Soul with God-Force Light

esus' Magick of Light is a complete method for igniting, strengthening and growing your energetic Soul by feeding it and strengthening it with God-Force energy.

We human beings have much more in common with plants than we might imagine. Plants use this solar God-Force energy for photosynthesis for their nourishment and growth.

If you look at a plant or flower from above, you will notice not only a beautiful mandala pattern, but also that the plant looks like a biological antenna. Indeed, plants are God-Force antennas. So are you and I. All living organisms are biological antennae designed to assimilate and shine God-Force energy!

And there is more of this miraculous energy all around you right now than you can possibly imagine!

It is not enough just to feed your Soul. It must be ignited, strengthened, and purified for ascension. This is the purpose of the Baptism of the Water of Life, the Baptism of Fire, and the Baptism of the Holy Spirit – And the Mystery of the Taking Away of Evil From You.

Thus prepared and purified, you are ready to contact the Angels of the Kingdom of Light using Jesus' Ascension method.

Below you will find The Three Lost Baptisms of Jesus, complete with all of the secret and necessary seals and cyphers that have been used since most ancient times! These are the first mysteries of the lost teachings of Jesus. We are extremely fortunate in that, despite the best efforts of Orthodoxy to destroy all trace of these Baptisms, they have come down to us virtually intact!

Jesus' Baptism of the Water of Life

t happened furthermore after these words Jesus called his disciples and said to them: "Come all of you and receive the three baptisms before I say to you the mystery of the removal of evil from you." Now they all came -- men and women disciples – they all surrounded Jesus at the same time.

Now Jesus said to them: "Go to Galilee and find a man or a woman in whom most of the evil has died. If it be a man, it is that he has not had intercourse, or if it be a woman, it is that she has ceased to practice the communication of women and has not had intercourse. Receive two pitchers of wine from the hands of such a one, and bring them to me to this place. And bring me vine branches. "

The disciples however brought the two pitchers of wine and the vine branches. But Jesus offered up an offering. He placed a pitcher of wine on the left of the offering and he placed the other pitcher of wine on the right of the offering. He laid juniper upon the offering with kasdalanthos and nard.

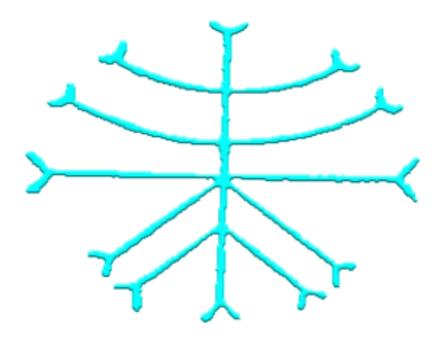
He made all the disciples to be clothed in linen garments, he placed anemone plant in their mouths.

And he placed the cipher of the seven voices, which is 9879, in their two hands, and he placed the sunflower plant in their two hands, and he placed his disciples before the offering.

But Jesus stood by the side of the offering, and he crowned them all with olive branches. And Jesus sealed all his disciples with this seal:

It's interpretation is this: they-zoh-zaz

It's name is: sah-zahp-sah-rahs



Jesus with his disciples turned to the four corners of the world. He commanded them that each one of them should place his feet together. He spoke the prayer, saying...

"ee-oh-ah-zah-zaith ah-zah-zay ah-sah-zaith Amen! Amen!

ah-zah-akh-ahz-ar-akh-ah zar-akh-ah zar-bah-tho zar-bah-thoz zar-ah-eh-ee zar-ah-eh-ee zar-ah-eh-ee zar-ah-bar-kha tha-zahth tha-zahth tha-zahth Amen! Amen! Amen!"

ee-oh-ah-zah-zaith ah-zah-zay ah-sah-zaith Amen! Amen! Amen! eh-ee-ah-zeh-ee eh-ee-ah-zeh-ee jaith zah-aith zah-aith Amen! Amen! Amen! ar-bah-zah-zah-zah bah-oh-zaz-zaz zaz-zah-ohs Amen! Amen! Amen! ah-zah-akh-ahz-ar-akh-ah zar-akh-ah zar-bah-tho zar-bah-thoz zar-ah-eh-ee zar-ah-eh-ee zar-ah-eh-ee ah-zah-rah-kha khar-zah-bar-kha tha-zahth tha-zahth tha-zahth Amen! Amen! Amen! "Hear me my father, thou father of all fatherhoods, thou infinite light who art in the Treasury of the Light. May the fifteen Parastatai Helpers come which serve the seven virgins of the light which are over the Baptism of Life, whose unutterable names are these: Astrapa, Tesphoiode, Ontonios, Sinetos, Lachon, Poditanios, Opakis, Phaedros, Odontuchos, Diaktios, Knesion, Dromios, Euidetos, Polypaidos, Entropon.

May they come and baptize my disciples in the water of life, of the seven virgins of the light and forgive their sins and purify their iniquities and number them among the inheritance of the Kingdom of the Light.

If now thou hast heard me and has had mercy on my disciples and if they are reckoned in the inheritance of the Kingdom of the Light, and if thou has forgiven their sins and hast erased their iniquities, may a sign happen, and may Zorokothora come and bring forth the water of the baptism of life in one of these pitchers of wine."

And at that moment the sign of which Jesus Had spoken happened, and the wine, which was on the right of the offering became water. And the disciples came to Jesus and he baptized them and he gave to them from the offering, and he sealed them with this seal:



And the disciples rejoiced with very great joy because their sins were forgiven, and their iniquities were covered over, and they were numbered among the inheritance of the Kingdom of the Light, and because they were baptized with the water of life of the seven virgins of the light, and they had received the holy seal.

Jesus' Baptism of Fire

t happened furthermore that Jesus continued with the discourse. He said to his disciples: "Bring me vine branches so that you may receive the baptism of fire."

And the disciples brought him vine branches. He offered up incense. He laid there Juniper and myrrh and frankincense and mastic resin and nard, kasdalanthos, terebinth and balsam. And again he spread cloths of linen and he placed bread loaves upon it according to the number of the disciples.

And he caused all his disciples to be clothed with linen garments, and he crowned them with verbena plant. And he placed anemone plant in their mouths. And he caused the cipher of the seven voices, which is 9879 to be placed in their two hands. And he placed the chrysanthemum plant in their two hands, and he placed the knotgrass plant under their feet.

And he placed them before the incense which he had offered up. And he caused them to place their feet together. And Jesus came behind the incense which he had offered up.

He sealed them with this seal:

This is its name: tho-zah-eh-aez

This is its interpretatation: zoh-zah-zaez

He turned to the four corners of the world with his disciples. He pronounced this prayer, saying thus:

"Hear Me, My Father, thou father of all fatherhoods, thou infinite Light. Make my disciples worthy to receive the baptism of Fire.

And do thou forgive their sins, and make them to be purified from their iniquities, those which they have committed knowingly and those which they have committed unknowingly, those which they have committed, those which they have committed from their childhood until today.

And do thou erase their slanders and their curses and their false oaths and their thefts and their lies and their false accusations and their fornications and their adulteries and their desires and their avarice and those things which they have done from their youth until today. Do thou erase everything.

And do thou purify them all and cause Zorokothora Melchisedek to come in secret and bring the water of the baptism of fire of the Virgin of the Light, the judge.

Now hear me, my Father, as I call upon thy imperishable names which are in the Treasury of the Light:

"ah-zah-rah-kah-zah ah-__ __-ah-mah-thuh-ker-aht-eet-ahth ee-oh ee-oh ee-oh Amen Amen Amen

ee-ah-oth ee-ah-oth psah-ops psah-ops psah-ops khee-oh-ep-sahz-peh khen-ahbeen-uhth zar-lah-ee lah-zar-lah-ee lah-ee-zah-ee Amen Amen

zah-zee-zah-uh-akh neh-beh-ah-uhn-ees-ps psah-mah-uh psah-mah-uh psah-mah-uh amah-uh-nah-ee ah-mah-uh-nah-ee Amen Amen

Hear me my Father, thou father of all fatherhoods, thou infinite Light, as I call upon thy imperishable names which are in the Treasury of the Light. Do thou cause Zorokothora to come and bring the water of the baptism of fire of the Virgin of the Light, that I may baptize my disciples in it.

Now hear me, my Father, thou father of all fatherhoods, thou infinite Light. May the Virgin of the Light come and baptize my disciples in the baptism of fire and forgive their sins and purify their iniquities, for I call upon her imperishable names, which are these

"zah-thoh-oh-zah thoh-ee-thah zaz-zah-oth Amen Amen"

Now hear me, thou Virgin of the Light, thou judge, forgive the sins of my disciples and purify their iniquities, those which they have done knowingly, and those which they have done unknowingly, those which they have done from their

childhood until today. And may they be numbered among the inheritance of the Kingdom of the Light.

Now my Father, if thou hast forgiven their sins and thou hast erased their iniquities, and thou hast caused them to be numbered within the Kingdom of the Light, do thou give me a sign in the fire of this fragrant incense."

And at that moment the sign of which Jesus had spoken happened in the fire, and JESUS baptized his disciples.

And he gave them of the offering, and he sealed them on their foreheads with the seal of the Virgin of the Light which would make them to be numbered within the Kingdom of the Light.

And the disciples rejoiced because they had received the baptism of fire, and the seal which forgives sins, and because they were numbered within the inheritance of the Kingdom of the Light. This is its seal:





Jesus' Baptism of the Holy Spirit

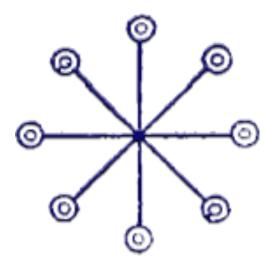


ow it happened after these things Jesus said to his disciples: "Behold you have received the baptism of water and the baptism of fire. Come and I will also give to you the baptism of the Holy Spirit."

He offered the incense of the baptism of the Holy Spirit. He laid branches of vine and juniper and kasdalanthos and saffron residue as in and cinnamon and myrrh and balsam and honey.

and mastic resin and cinnamon and myrrh and balsam and honey.

And he placed two pitchers of wine, one on the right of the incense which he had offered, and one on the left. He laid out the bread-loaves according to the number of the disciples. And JESUS sealed the disciples with this seal:



This is its name: zahk-zoh-zah

This is its interpretation: *thoh-zoh-nohz*

Now it happened when Jesus had sealed them with this seal, he stood by the side of the incense which he had offered. He placed his disciples before the incense, he clothed them all in linen garments, while the cipher of the seven voices, which is 9879, was in their two hands.

Jesus cried out, saying thus:

"Hear me, my Father, thou father of all fatherhoods, thou infinite Light, for I call upon thy imperishable names of the Treasury of the Light:

Zah-zah-ah-uh zoth-zah-zoth thoh-zah-ksa-zoth khen-ahb-een-uhth ah-thah-ae-ae-uh oh-zey oh-zah-ae-ohz krah-bee-ah-lahth

...Hear me, my Father, thou father of all fatherhoods, thou infinite Light, for I have called upon thy imperishable names of the Treasury of the Light.

Forgive the sins of my disciples and erase their iniquities, those which they have committed knowingly and those which they have committed unknowingly, those which they have committed from their childhood until today.

And do thou make them to be numbered within the inheritance of the Kingdom of the Light. Now my Father, if thou has forgiven the sins of my disciples, and thou has purified their iniquities, and thou hast caused them to be numbered within the inheritance of the Kingdom of the Light, give me a sign in the offering."

At that moment the sign of which Jesus had spoken happened, and he baptized all his disciples with the baptism of the Holy Spirit.

And he gave to them from the offering. He sealed their foreheads with the seal of the seven virgins of the light, which made them to be numbered within the inheritance of the Kingdom of the Light.

And the disciples rejoiced with very great joy because they had received the baptism of the Holy Sprit and the seal which forgave sins and which purified iniquities and made them to be numbered among the inheritance of the Kingdom of the Light.

This is the seal:



But Jesus performed this mystery while all his disciples were clothed in linen garments and crowned with myrtle; and an anemone of kriste was in their mouths and a single branch of mugwort in their two hands, and their feet were placed together, and they turned themselves to the four corners of the world.

A Personal Approach to Christianity



hese three powerful baptisms lay the foundation for a more personal, intimate and desired relationship with the God-Force energy than any other method offered by traditional Christian Churches – and with good reason.

The church, from the beginning, has NOT wanted you to have direct access to this rich spiritual God Force connecting power!

This is why they have spent centuries denying the true nature of these teachings. It's no secret they want control and to keep it.

That's why they want you to focus on connecting with Jesus – and most of the time, through them (especially in the case of Roman Catholics). That way, you must come back to them in order to ascend along the spiritual path that Jesus set forth.

This is also why they don't want you to connect with the same powers Jesus did. The church becomes the middleman, when in truth, we all have a direct way to connect with God-Force energy, just like Jesus did.

And like Jesus preached you do have the right and now the actual means to bathe in the direct source of the light that Jesus refered to in order to be able to become one with God.

"Courage is contagious. When a brave man takes a stand, the spine of others are often stiffened."

When You apply courage to seek to become truly one with God through the Godforce you break the man imposed obstacle that Jesus never intended, that of needing the middleman, in doing so the church becomes irrelevant, and therefore, loses their often times vice like grip of control upon you and your life choices.

And that's where we find ourselves today. Now that the Bruce Codex has been revealed for what it is – to those who are in the know – the middleman is no longer necessary, and God-Force is available to all, the ability to intimately connect with God-force is within reach for you right now!

That's why I suggest you begin your God-Force journey with the three very powerful baptisms I've revealed to you here, so you can set the stage within your

soul to prepare for the greater, next steps in your spiritual evolution and continued unfoldment.

So what is the next step?

The next step is to cleanse yourself of sin, fill in your inequities, attune yourself to your healing abilities, ignite the God-Force energy inside you, and begin your process of ascension into the Kingdom of Light. The Keys to all of this and more are contained in the Books of IAOU.

"Sin is the second most powerful force in the universe, for it sent Jesus to the cross. Only one force is greater—the reconnecting with the love of God through the light."

But How can I achieve this?

Learning to use the keys in the Books of IAOU can be a labyrinth as the manuscript has important lacunae, and much of the Angel and Ascension magick system is given only in skeletal form.

Let us make it easy for you. You can take the first step right away by coming out on-line to our free daily "Opening of the Treasury of Light" live stream.

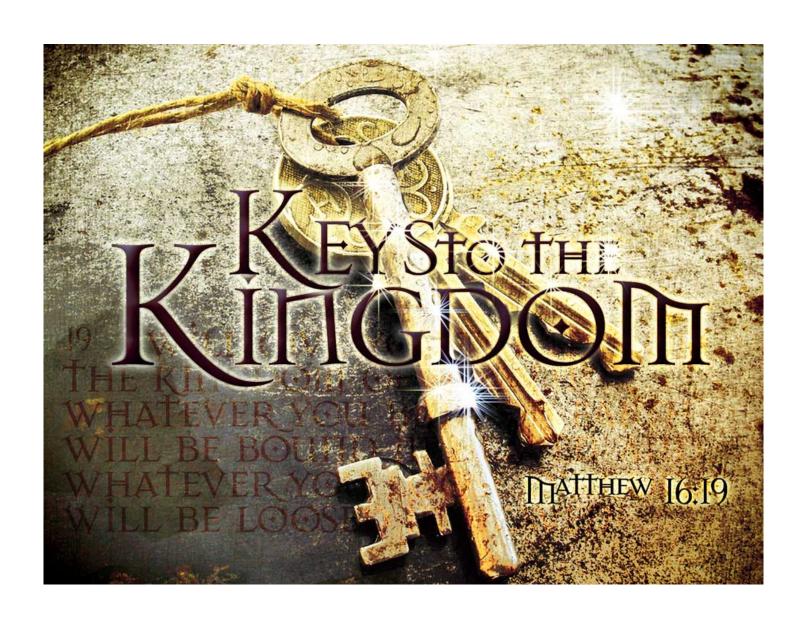
Here you can witness us actually working with the God-Force, using ascension rites from the lost magick of Jesus in the Books of IEOU.

So please visit us on YouTube, Facebook, or Twitter to get notified and when we go live (just before sunrise, Pacific Time, which time changes every day).



- 1. On YouTube subscribe for ritual notifications **HERE** (Be sure to subscribe and be sure to hit the notification bell.
- 2. On Facebook watch us **HERE** (Like us for notifications).
- 3. On Twitter join us **HERE** (Follow us for daily rites).

Remember: This is your spiritual inheritance. With the secret Keys of Jesus Christ revealed in the Lost Books of IEOU, all the gifts of both the world and the Kingdom of Heaven open up to you, and you'll never look at Christianity the same way again.





ear seeker of light,

I'd like to tell you a secret. It is a secret at the very heart of the Spirit of Christianity.

The secret is simple in that Jesus never built a church organization like what eventuated after Peter nor ever intended to, below I'm going to show you direct reference to what Jesus wanted you to know and how to have direct personal access to the amazing blessings the power of the God-force can bestow upon you.

Jesus was teaching to all people that were open to hearing the word of God through the God-force about how to regain the private connection to this life force field we are originally connected with, but lose following birth over time living in this extremely materialistic culture..

The Three secret baptisms of Jesus are your birthright...whereby you too can reconnect with the Kingdom of Heaven in this lifetime just as Jesus original message and teachings promised, but were then veiled through a differing interpretation crafted by the church.

You CAN connect with the GOD-FORCE energy and it IS what Jesus wanted you to do within the power of yourself.

Matthew 6:33 is the thirty-third verse of the sixth chapter of the Gospel of Matthew in the New Testament and is part of the Sermon on the Mount. This verse continues the discussion of "worry about material provisions."

In the New King James Version of the Bible the text reads:

"But ye seek first the kingdom of God and his righteousness, and all these things shall be added unto you.

The World English Bible translates the passage as:

But seek ye first the kingdom of God and His righteousness, and all these things will be given to you as well. Jesus has just told his followers not to worry about material things such as food or clothing, as God will provide for each of their needs. Earlier in the chapter Jesus presented a discussion on how one must not pursue wealth and material things before God. This verse ties the two notions together.

If one places the pursuit of the Kingdom of God first, then material needs will follow without need for worry or anxiety.

The present imperative verb **seek** makes clear that pursuing the Kingdom of Heaven is not a passive act, but one that must be pursued with rigour.

We further get told about the importance of connecting to God and Heaven via the God-force energy:

"... Your kingdom come, your will be done,

on earth as it is in heaven." -Matthew 6:10

In the book of Ephesians, Paul referred to "the kingdom of Christ and God" (Ephesians 5:5) Meaning all can be achieved and attained once you truly connect to the Light, the God-Force just as Jesus originally intended for you.

Why you need the 3 secret baptisms of Jesus...

"But when they believed Philip as he proclaimed the good news of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women". - Acts 8:12

In acts 8:12 we still find the original meaning in the original teachings Jesus had aspired for you, this true meaning has been veiled from you but all the while has been in plain sight needing you to only see it for what it truly meant.

The 3 baptisms will take you there!

"As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him." - Matthew 3:16

Further clues that you must connect to the God-force directly and form a private personal bond without ever needing a middleman, and that connecting to the Kingdom of Light is essential to undertake whilst still living.

"Jesus looked at them and said, "With man this is impossible, but with God all things are possible." - Matthew 19:26

With man this is impossible, hinting yet again you connect directly, no need for a middleman (church or organization that binds you permanently to them) and once you do (through the 3 baptisms) you then achieve true full connection with God, the kingdom of light, the GOD-FORCE and all things for you will become possible!

Follow the original teachings of Jesus and his 3 baptisms that link you to the God force and guarantee you entry into the Kingdom of God in this lifetime and the benefits will be given to you, just as Jesus originally taught.

You've been told that faith in Christ is the only way to redeem yourself of sin, and Christ preached that you must seek the kingdom of God for yourself by yourself, this is the part they leave out that the actual Jesus preached us to do.

But you now have the keys that Jesus wanted YOU to have for yourself:

- If you've longed to have a closer and deeper relationship with Jesus and the God-force
- Let Jesus' true complete teachings through the essential 3 baptisms they kept from you
- Inspire you and your family, to understand Gods complete plan...

Just like Jesus taught live to all who would listen you will get to experience the power and full blessings of the God-force directly more powerfully, fully Just like it was always meant to be...

Express your love of God and family by blessing yourself through the 3 secret baptisms and bathe in the God-force energy which connect you with the kingdom of God just as Jesus taught.

Lost to us for nearly 2,000 years, the Spiritual methods contained in the Lost Books of IAOU are the Keys to both abundant life here and now and ascension into the Kingdom of Light when we die. It is a miracle that they have been recovered.

Let us show you how to use them.

You can take the first step right away by coming out on-line to our free daily "Opening of the Treasury of Light" live stream.

Here you can witness us actually working with the God-Force, using ascension rites from the lost magick of Jesus in the Books of IEOU.

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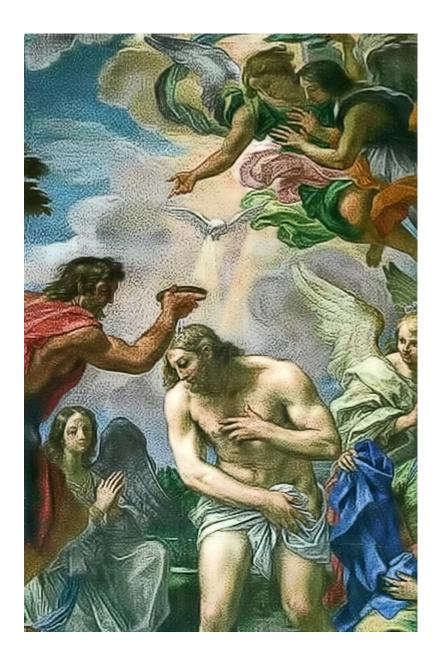
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In doing so, you will be well on your way to infusing your soul (and life) with the same God-Force energy Jesus had, without needing to change churches or even be a member of any particular church or organization at all unless you choose to.

(Note: If you ARE a member of a church already, then taking this path will reawaken your faith as a Christian, deepen your intimacy with Jesus, and grant you the power to help members in your congregation more than they could possibly imagine.)

Remember: This is your spiritual inheritance. With the secret teachings of Jesus Christ to his disciples revealed in the Lost Books of IEOU, all the gifts of both the world and the Kingdom of Heaven open up to you, and you'll never look at Christianity the same way again.



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